

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE REPORT and RESOLUTION relative to securing grant funds from the California Natural Resources Agency's (CNRA) Environmental Enhancement and Mitigation (EEM) Program for the Slauson Corridor, Making Connections Project, and contract amendments.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the accompanying RESOLUTION attached to the Board of Recreation and Park Commissioners (Board) report dated October 8, 2021, attached to the Council file, certifying the approval of an application submitted to the State of California, as well as authorizing the City to enter into an agreement with the State of California, by the Director of the Bureau of Sanitation (BOS), or designee, which may be necessary to carry out the purpose of the Resolution, in compliance with the CNRA EEM Program guidelines and requirements to complete the Slauson Corridor: Making Connections Project and expend grant funds prior to June 30, 2025, if awarded the grant.
2. AUTHORIZE the Director or designee, BOS, to negotiate, accept, execute, and submit all documents, including, but not limited to, applications, agreements, amendments, time extensions, payment requests, etc., subject to the approval of the City Attorney as to form, which may be necessary to secure grant funds for the Slauson Corridor, Making Connections Project from the CNRA EEM Program.
3. AUTHORIZE the Bureau of Street Services' Urban Forestry Division to take over long-term maintenance and operations for all project trees.
4. AUTHORIZE the Director, Office of Accounting to make payments to Los Angeles Conservation Corps (LACC) and Koreatown Youth and Community Center (KYCC) for the BOS's project expenditures.
5. AUTHORIZE the Board, and the Office of Community Beautification (OCB) to amend the current contract with LACC (C-124509 or newer with work up to \$300,000), increase the contract ceiling by \$300,000, and extend the contract to June 2025 to match the terms of the grant. Funds shall be paid from LA County Safe Clean Water Municipal Fund No. 60W, Appropriation Unit No. 50VX66 (Regional Project Development and Revolving Funds).
6. AUTHORIZE the Board and OCB to amend the current contract with KYCC (C-136652 or newer, with work up to \$200,000), increase the contract ceiling by \$200,000 and extend the contract until June 2025, to match the terms of the grant, if the grant is funded. In addition, expand Section 202 of the contract to include the Slauson Corridor and half-mile footprint for the community beautification elements of

the amendment. Funds shall be paid from LA County Safe Clean Water Municipal Fund No. 60W, Appropriation Unit No. 50VX66 (Regional Project Development and Revolving Funds).

7. AUTHORIZE the Controller to:

- a. Upon instructions from the Director, BOS, to increase appropriation in the amount of \$500,000 in the LA County Safe Clean Water Municipal Fund No. 60W, Appropriation Unit No. 50VX66, Regional Project Development and Revolving Funds.
- b. Make technical corrections as necessary.

8. AUTHORIZE the President or two members, Board, to execute the contract amendment after approval as-to-form has been obtained by the City Attorney.

Fiscal Impact Statement: The Board reports that there is no impact to the General Fund.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - DECEMBER 13, 2021  
(LAST DAY FOR COUNCIL ACTION - DECEMBER 8, 2021)**

Summary:

On October 21, 2021, your Committee considered the October 8, 2021, Board report relative to securing grant funds from the CNRA EEM Program for the Slauson Corridor, Making Connections Project, and contract amendments. The report attached to the Council file includes some background on the matter. After providing an opportunity for public comment, the Committee moved to approve the recommendations reflected above. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

ENERGY, CLIMATE CHANGE, ENVIRONMENTAL JUSTICE, AND RIVER COMMITTEE

| <u>MEMBER</u> | <u>VOTE</u> |
|---------------|-------------|
| O'FARRELL:    | YES         |
| KORETZ:       | YES         |
| DE LEON:      | YES         |
| KREKORIAN:    | YES         |



EV 21-1176\_rpt\_eccejr\_10-21-21

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**